

What Happens After Death

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Introduction

This is an analysis of the scriptures to answer the question of where the souls of people go, after their body dies, to wait for the resurrection and judgment. The English KJV has caused confusion by using one name, 'hell', to translate the names of five different places. All the scriptures are also difficult to understand, when they consistently say that people will sleep or lie down with their fathers in the grave. One must consider other scriptures to learn that these souls are very much alive and communicating with their friends in a place prepared for them to wait for the resurrection and judgment. This place is called 'shaul' in original Hebrew, 'sheol' in modern Aramaic, and 'hades' in Greek. It is located in the underworld, the nether parts of the earth, and is divided into four regions for the righteous, the unrighteous, the wicked and fallen angels. There must be billions of souls there.

This paper uses the restored names of the Creator, Yahuah, and His Son, Yahusha, in the original Hebrew. It also uses Their titles, Aluah (Elohim in Aramaic or God in English) and Master instead of Lord because the English names are used by Satan and his pagan gods.

Most Hebrew letters and words today are actually Babylonian Aramaic. It has become popular to translate these words and letters into the original Hebrew and transliterate them differently in English. This document will list both original Hebrew and Aramaic pronunciations for some words.

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1. Summary

The King James Bible has caused confusion concerning what happens to people when they die. Most people believe that they will either go to heaven or hell when they die. No one will go to heaven until the first or second resurrection. However, the second resurrection is more than 1000 years in the future. So where are all the people who died over the last 6000 years? Where do the souls of people go when waiting for the resurrection and judgment?

Believers are taught that their soul sleeps in the grave and knows nothing until the resurrection because there is no place to go except heaven or hell. But the scriptures have examples of the souls of people going to a place in the underworld to wait for the resurrection very much alive. This place is called 'shaul' in Hebrew, 'sheol' in Aramaic, and 'hades' in Greek. This is clearly explained in the books of **1 Enoch 22** and **2 Esdras (Ezra) 7:75-101**.

But the English KJV has caused confusion by using the same name, 'hell', for five different places: sheol, hades, abyss, gehenna, and tartaroo. Every one of the occurrences of the word hell in the KJV of the old testament is their translation of the word sheol. The NKJV uses the words sheol and hades instead of hell without translating them. The KJV also translates all occurrences of hades and gehenna as hell in the New Testament. Both versions also translate sheol as 'grave' and 'pit'. The places called grave, pit, tartaroo, gehenna, abyss, hell fire and hell are actually separate regions within sheol or hades. There is also a pleasant resting place in sheol or hades for the righteous, called paradise or Abraham's bosom. So it is very deceptive to use hell to describe all of sheol or hades.

The place of hell fire in sheol or hades is also named after the Valley of the son of Hinnom. It is a valley on the south side of Jerusalem, where pagan worshipers would sacrifice their children in the fire. It was also the city dump where the fire is never quenched and the worms never die. It is called Gay Ben Hinnom in Aramaic or Gehenna in Greek.

To make it more confusing, there are three places in heaven where people go after the resurrection and the judgment. They are the lake of fire for the wicked, outer darkness for the unrepentant believers, and the kingdom of heaven for the righteous. The kingdom of heaven is also called the paradise of Yahuah. The lake of fire is where souls are destroyed. These places sound similar to the regions of sheol or hades. Hell is located within sheol or hades, it will give up all its inhabitants at the resurrection and be destroyed.

English scriptures use names like sleep, rest, grave, pit, abyss, nether parts of the earth, sheol, hades and hell interchangeably as being synonymous. Going back to the Hebrew and Greek definitions, it becomes clear that these words are describing very different

places. The correct definitions are clearly explained in Strong's Concordance, so there is no reason that educated teachers should be confused. It is astonishing how the English translators have confused so many excellent teachers of the scriptures.

The truth is that, when people die, their body is buried or destroyed and returned to dust; and their spirit returns to Yahuah who gave it. However, their soul goes, very much alive to sheol or hades, prepared for them to wait for the resurrection and judgment. Shaul (sheol) or hades is located in the underworld, or the nether parts of the earth, and is divided into four regions. The first is for the righteous, which is called paradise. The second is a place of torment for the unrighteous; and the third and fourth places, called the pit, abyss, or hell fire, are for the wicked, demons and fallen angels. The lowest part of sheol or hades is also called Gay ben Hinnom in Hebrew, and gehenna in Greek. All of these places contain graves for people to sleep in. But they communicate with their friends. These places should not be confused with the lake of fire for eternal punishment. Yahusha is the only one who has ascended into heaven. The righteous will ascend into heaven at the first resurrection very soon. But no one will go to the lake of fire, until after the second resurrection and final judgment, more than 1000 years from now. So everyone is in sheol or hades today; including Adam, Noah, Abraham, David and all the other famous patriarchs.

The English KJV translation has also created confusion by translating the word 'to lie down' or 'rest', with 'sleep'. This has been corrected in the NKJV. Thus many believe that the soul sleeps for thousands of years without knowing anything until the resurrection. However, the Hebrew and Greek words for 'lie down' and 'rest' are different than the words for 'sleep'. The scriptures say that people will lie down and rest with their ancestors in paradise, if they are righteous. The unrighteous will lie down in graves, in the pit, being tormented mentally, knowing that they will be thrown in the lake of fire after their resurrection and judgment.

To Sleep, Lie Down, or Rest with Ancestors in Paradise

The KJV has promoted the mistaken theology that all people 'sleep' in the grave until the resurrection or go to hell. All living souls do sleep or rest in graves in sheol or hades, but they are alive and communicating with each other. Hell is only one region in sheol or hades as a temporary dwelling place for the living souls of the wicked. Righteous and uncircumcised people go to other compartments in sheol or hades as living souls, such as paradise.

The NKJV corrected the translation to 'rested' without making it clear that they are very much alive and communicating while they are resting in peace and quiet in shaul/sheol or hades, in paradise or hell, with their ancestors.

The graves are located in all compartments of sheol or hades for the souls to sleep or rest in. The grave is not a hole in the ground. It is more like a bedroom.

Luke 23:42,43 - “And he said unto Yahusha, “Master, remember me when You come into Your kingdom.” And Yahusha said unto him, “Verily I say unto you, **today shall you be with Me in paradise.**”

Lazarus and The Rich Man in Hades

The story of Lazarus and the rich man is an accurate description of where souls go after death. It is also an accurate description of sheol or hades. Because of the confusion caused by the KJV, most believers think the story is just a parable.

Luke 16:20-26- “And there was a certain beggar named Lazarus, who was laid at his gate, full of sores and desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham’s bosom. The rich man also died, and was buried. And in hell (hades), being in torment, he lifted up his eyes and saw Abraham afar off and Lazarus in his bosom. And he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But **Abraham said**, ‘Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things; but **now he is comforted and you are tormented**. And besides all this, between us and you there is a great gulf fixed, so that they who would pass from here to you cannot; neither can they pass to us, that would come from there.’

Yahusha Visited by Alyahu (Elijah) and Moshah (Moses)

The gospels record that Alyahu and Moshah visited Yahusha in the presence of His disciples. So they were alive and obviously not asleep. They have to be living in the Paradise region of Sheol or Hades, because they have not been resurrected. In **Deuteronomy 31:16**, Yahuah says Moshah will lie down with his fathers. Maybe he is reclining with them at a feast.

Luke 9:30 - “And behold, two men talked with Him, who were Moshah and Alyahu, who appeared in glory and spoke of His decease, which He was about to accomplish at Jerusalem.”

Souls Resting Alive in Hades or Sheol

Rev 6:9-11 – “I saw under the alter the beings of those having been slain for the word of Aluah and for the witness which they held, and they cried with a loud voice, saying, ‘How long, O Sovereign, made-apart and true, until You judge and avenge our blood on those who dwell on the earth?’ And there was given to each

one a white robe, and they were told that they should rest a little while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.”

Clearly, these souls are resting in sheol or hades because the resurrection has not occurred.

Habitations of Souls After Death

The books of **Enoch** are quoted more than 100 times in the New Testament alone. They were important scripture until the Pharisees failed to include them in the canon in 100 AD. Enoch has an excellent description of the temporary dwelling places for the souls of dead people who are waiting for the resurrection and judgment. It is in agreement with other scriptures in the Bible that describe souls after death.

The book of **2 Esdras** (Ezra), was included in the original KJV of the Bible. So it was included in the canon of scripture. It also has a very clear description of where the souls go to wait for the resurrection and judgment

1 Enoch 22 - “And I went out to another place west where **there was a mountain and hard rock. And there was in it four hollow places**, deep and wide and very smooth. How smooth are the hollow places and looked deep and dark?

Then Raphael answered, one of the holy angels who was with me, and said to me: “These hollow places have been created for this very purpose, that the spirits of the souls of the dead should be gathered here, and that **all the souls of the children of men should brought together here. And these places have been made to receive them until their judgment** and until the period appointed, until the great judgment comes on them.’

I saw the spirit of a dead man, and his voice went out to heaven and made petitions. And I asked Raphael the angel who was with me, and I said to him: ‘This spirit which petitions; whose is it, whose voice goes up and petitions heaven?’ And he answered me saying: ‘**this is the spirit which went out from Abel**, whom his brother Cain slew, and he makes his suit against him until his offspring is destroyed from the face of the earth, and his offspring are annihilated from among the children of men.’ Then I asked, **regarding all the hollow places: ‘Why is one separated from the other?’** And he answered me and said to me: ‘These three have been made that the spirits of the dead might be separated. **Divisions have been made for the spirits of the righteous, in which there is the bright spring of water. And one for sinners** when they die and are buried in the earth and judgment has not been executed on them in their lifetime. **Here their spirits shall be set apart** in this great pain until the great day of

judgment and punishment and torment of those who curse for ever and retribution for their spirits. There He shall bind them for ever.

‘And such a division has been made for the spirits of those who make their petitions, who make disclosures concerning their destruction, when they were slain in the days of sinners. **Such has been for the spirits of men who were not righteous but sinners**, who were complete in transgression, and of the transgressors they shall be companions, but their spirits shall not be destroyed in the day of judgment nor shall they be raised from here.’

Then I blessed Yahuah of glory and said: ‘Blessed be my Aluah, Yahuah of righteousness, who rules for ever.’

2 Esdras (Ezra) 7:36 – The **pit of torment** shall appear, and opposite it shall be the **place of rest**; and the **furnace of hell** shall be disclosed, and opposite it the **paradise** of delight.

State of the Dead Waiting for Resurrection and Judgment

2 Esdras (Ezra) 7:75-101 – I answered and said, “If I have found favor in your sight, Master, show this also to your servant: whether **after death, as soon as everyone of us yields up the soul, we shall be kept in rest until those times come when you will renew the creation**, or whether we shall be tormented at once?”

He answered me and said, “I will show you that also, but do not include yourself with those who have shown scorn, or number yourself among those who are tormented. For you have a treasure of works stored up with the Most High, but it will not be shown to you until the last times.

Now concerning death, the teaching is: When the decisive decree has gone out from the Most High that **a person shall die**, as the spirit leaves the body to return again to him who gave it, first of all it adores the glory of the Most High. If it is one of those who have shown scorn and have not kept the way of the Most High, **who have despised his law and hated those who fear God**— such spirits **shall not enter into habitations**, but **shall immediately wander about in torments**, always grieving and sad, in seven ways.

The first way, because they have scorned the law of the Most High. The second way, because they cannot now make a good repentance so that they may live. The third way, they shall see the reward laid up for those who have trusted the covenants of the Most High. The fourth way, they shall consider the torment laid up for themselves in the last days. The fifth way, **they shall see how the habitations of the others are guarded by angels in profound quiet**. The sixth way, they shall see how some of them will cross over into torments. The seventh way, which is worse than all the ways that have been

mentioned, because they shall utterly waste away in confusion and be consumed with shame, and shall wither with fear at seeing the glory of the Most High in whose presence they sinned while they were alive, and in whose presence they are to be judged in the last times.

“Now this is the order of **those who have kept the ways of the Most High, when they shall be separated from their mortal body** During the time that they lived in it, they laboriously served the Most High, and withstood danger every hour so that they might keep the law of the Lawgiver perfectly. Therefore this is the teaching concerning them: First of all, **they shall see with great joy the glory of him who receives them**, for they shall have rest in seven orders.

The first order, because they have striven with great effort to overcome the evil thought that was formed with them, so that it might not lead them astray from life into death. The second order, because they see the perplexity in which the souls of the ungodly wander and the punishment that awaits them. The third order, they see the witness that he who formed them bears concerning them, that throughout their life they kept the law with which they were entrusted. The fourth order, **they understand the rest that they now enjoy, being gathered into their chambers and guarded by angels in profound quiet**, and the glory waiting for them in the last days. The fifth order, they rejoice that they have now escaped what is corruptible and shall inherit what is to come; and besides they see the straits and toil from which they have been delivered, and the spacious liberty that they are to receive and enjoy in immortality. The sixth order, when it is shown them how their face is to shine like the sun, and how they are to be made like the light of the stars, being incorruptible from then on. The seventh order, which is greater than all that have been mentioned, because they shall rejoice with boldness, and shall be confident without confusion, and shall be glad without fear, for they press forward to see the face of him whom they served in life and from whom they are to receive their reward when glorified. This is the order of the souls of the righteous, as henceforth is announced; and the previously mentioned are the ways of torment that those who would not give heed shall suffer hereafter.”

Then I answered and said, “Will time therefore be given to the souls, after they have been separated from the bodies, to see what you have described to me?”

He said to me, “**They shall have freedom for seven days**, so that during these seven days **they may see the things of which you have been told, and afterwards they shall be gathered in their habitations.**”

Paradise of Hades and Heaven

Paradise is the region in sheol or hades where the souls of the righteous live. It is also called Abraham’s bosom. The regions of sheol or hades are described in the story of Lazarus and the rich man. Yahusha went there when He was crucified and visited the souls that had died for the previous 4000 years.

Acts 2:31 - “David, foreseeing this, spoke concerning the resurrection of the Messiah that ‘His soul was not left in hades, neither did His flesh see corruption.’

Luke 23:42,43 - “And he said unto Yahusha, “Master, remember me when You come into Your kingdom.” And Yahusha said unto him, “Verily I say unto you, today shall you be with Me in Paradise.”

2 Corinthians 12:2-4 - “I knew a man in the Messiah more than fourteen years ago (whether in the body I cannot tell, or whether out of the body I cannot tell — Aluah knows). Such a one was caught up to the third heaven. And I knew such a man (whether in the body or out of the body I cannot tell — Aluah knows), and how he was caught up into Paradise, and heard unspeakable words which it is not lawful for a man to utter.

Revelation 2:7 - “He that hath an ear, let him hear what the Spirit saith unto the churches. To him that overcomes will I give to eat of the Tree of Life, which is in the midst of the Paradise of Yahuah.’

2. Souls Waiting for the Resurrection and Judgment

A. Hebrew Scriptures

Shaul (Sheol), Temporary Dwelling Place of All Living Souls

This is the most deceptive factor in the KJV translation. Every use of the word ‘hell’ in the KJV is ‘sheol’ in the Hebrew scriptures. This is extremely deceptive, because **sheol is also the resting place of the righteous in paradise.** Hell is only one region in sheol. The NKJV corrected this error in many places by just using sheol instead of hell. Both versions also translate sheol as grave, or pit, which are different places in sheol. This is the reason that most people believe that all souls either sleep in the grave or go to hell. But that is clearly not the case since the souls in sheol communicate with each other. **Those scriptures in which the NKJV uses sheol instead of hell are highlighted in red.**

Although the scriptures describe the souls as sleeping or resting, scriptures also say that they are very much alive and communicating. The righteous are enjoying paradise, and the uncircumcised are tormented knowing that their future fate is judgment.

1. shaul (sheol) - H7585, hell in the KJV, sheol in the NKJV

Deuteronomy 32:22 - “For a fire is kindled in Mine anger, and shall burn unto the **lowest hell**, and shall consume the earth with her increase, and set on fire the foundations of the mountains.”

2 Samuel 22:5,6 - “When the waves of death compassed me, the floods of ungodly men made me afraid; the sorrows of **hell (sheol)** compassed me about; the snares of death lay ahead of me.”

Job 11:7,8 - “Can you by searching find out Aluah? Canst you find out the Almighty unto perfection? It is as high as heaven: What can you do? Deeper than **hell (sheol)**: What can you know?”

Job 26:4-6 - “To whom hast you uttered words? And whose spirit came from you? Dead things are formed from under the waters, and the inhabitants thereof. “**hell (sheol)** is naked before Him, and destruction has no covering.”

Psalms 9:17 - “The wicked shall be turned into **hell (sheol)**, and all the nations that forget Aluah.”

Psalms 16:10 - “Therefore my heart is glad and my spirit rejoices; my flesh also shall rest in hope. For You will not leave my soul in **hell (sheol)**; neither will You suffer Your Holy One to see corruption.

Psalms 18:4,5 - “The sorrows of death encompassed me, and the floods of ungodly men made me afraid. The sorrows of **hell (sheol)** compassed me about; the snares of death lay before me.”

Psalms 55:15 - “Let death seize upon them, and let them go down alive into **hell (sheol)**; for wickedness is in their dwellings and among them.”

Psalms 86:12,13 - “I will praise You, Yahuah my Aluah, with all my heart, and I will glorify Your name for evermore. For great is Your mercy toward me, and You have delivered my soul from the **lowest hell (sheol)**.”

Psalms 116:3,4 - “The sorrows of death encompassed me, and the pains of **hell (sheol)** got hold upon me; I found trouble and sorrow.” Then I called upon the name of Yahuah: “O Yahuah, I beseech You, deliver my soul!”

Psalms 139:7,8 - “Where shall I go from Your Spirit? Or where shall I flee from Your presence? If I ascend up into heaven, You are there; if I **make my bed in hell (sheol)**, behold, You are there.”

Proverbs 5:3,5 - “For the lips of a strange woman drip as a honeycomb, and her mouth is smoother than oil; but her end is as bitter as wormwood, sharp as a two edged sword. Her feet go down to death; her steps take hold on **hell (sheol)**.”

Proverbs 7:5,27 - “keep from the strange woman, from the harlot who flatters with her words. ... Her house is the way to **hell (sheol)**, leading down to the chambers of death.

Proverbs 9:13-18 - “A foolish woman is clamorous; she is simple and knows nothing. For she sits at the door of her house on a seat in the high places of the city, to call passers by who go rightly on their ways: ... But he knows not that the dead are there, and that her guests are in the depths of **hell (sheol)**.”

Proverbs 15:11 - “**hell (sheol)** and destruction are the concern of Yahuah; how much more then, the hearts of the children of men?”

Proverbs 15:24 - “The path of life is upward for the wise, that he may depart from **hell (sheol)** beneath.”

Proverbs 23:14 - “Withhold not correction from the child, for if you beat him with the rod, he shall not die. You shall beat him with the rod, and shall deliver his soul from **hell (sheol)**.”

Proverbs 27:20 - “**hell (sheol)** and destruction are never full; so the eyes of man are never satisfied.”

Isaiah 5:12,14 - “they regard not the work of Yahuah, neither consider the operation of His hands. ... Therefore **hell (sheol)** has enlarged herself, and opened her mouth beyond measure; and their glory and their multitude and their pomp, and he that rejoices, shall descend into it.

Isaiah 14:7-15 - “The whole earth is at rest and is quiet; they break forth into singing. yes, the fir trees rejoice at you, and the cedars of Lebanon, saying, ‘Since you have laid down, no hewer has come up against us.’ **hell (sheol)** from beneath is moved for you to meet you at your coming; it stirs up the dead for you, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. **All they shall speak and say unto you:** ‘Have you also become weak as we? Have you become like us?’ Your pomp is brought down to the **grave (sheol)**, and the noise of your viols; the worm is spread under you, and the worms cover you. “How are you fallen from heaven, O Lucifer, son of the morning! How are you cut down to the ground, who did weaken the nations! For you have said in your heart, ‘I will ascend into heaven, I will exalt my throne above the stars of Aluah; I will sit also upon the mount of the congregation, in the sides of the north. I will ascend above the heights of the clouds; I will be like the Most High.’ yet you shall be brought down to **hell (sheol)**, to the sides of the **pit (bowr)**.”

Isaiah 28: 14,15,18 - “Therefore hear the word of Yahuah, you scornful men, that rule this people which is in Jerusalem, because you have said, “We have made a covenant with death, and with **hell (sheol)** are we in agreement. When the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves.” ... And your covenant with death shall be disannulled, and your agreement with **hell (sheol)** shall not stand; when the overflowing scourge shall pass through, then you shall be trodden down by it.”

Isaiah 57:1-3,9 - “**The righteous perish**, and no man lays it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come. He shall enter into peace; **they shall rest in their beds**, each one walking in his

uprightness. “But draw near here, you sons of the sorceress, the seed of the adulterer and the whore. ... And you went to the king with ointment, and did increase your perfumes, and did send your messengers far off, and did debase Yourself even unto **hell (sheol)**).

Ezekiel 31:16-18 - “I made the nations to shake at the sound of his fall, when I cast him down to **hell (sheol)** with them that descend into the **pit (bowr)**; and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the **nether parts** of the earth. They also went down into **hell (sheol)** with him unto them that are slain with the sword, and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom are you thus like in glory and in greatness among the trees of Eden? Yet shall you be brought down with the trees of Eden unto the **nether parts** of the earth. You shall **lie (shakab)** in the midst of the uncircumcised with them that are slain by the sword. ““This is Pharaoh and all his multitude, says Yahuah Aluah.””

Ezekiel 32:21 - “The strong among the mighty **shall speak to him out of the midst of hell (sheol)** with them that help him: ‘They are gone down; they lie uncircumcised, slain by the sword.’

Ezekiel 32:27 - “And **they shall not lie (shakab) with the mighty** that are fallen of the uncircumcised, **who are gone down to hell (sheol)** with their weapons of war; and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

Amos 9:1,2 - “I saw Yahuah standing upon the altar, and He said: “Smite the lintel of the door, that the posts may shake, and wound them on the head, all of them; and I will slay the last of them with the sword. He that flees from them shall not flee away, and he that escapes from them shall not be delivered. Though they dig into **hell (sheol)**, there shall My hand take them; though they climb up to heaven, there will I bring them down.

Jonah 2:2 - “Then **Jonah prayed** to Yahuah his Aluah out of the fish’s belly, and said: “I cried by reason of my affliction to my Yahuah, and He heard me. **Out of the belly of hell (sheol)** cried I, and You heard my voice.

Habakkuk 2:2-5 – “And Yahuah answered me and said: “Write the vision and make it plain upon tablets, that he may run that reads it. For the vision is yet for an appointed time, but at the end it shall speak and not lie. Though it tarry, wait for it, because it will surely come; it will not tarry. Behold, his soul which is lifted up is not upright in him; but the just shall live by his faith. “Yes also, because he transgresses by wine, he is a

proud man, neither keeps at home, who enlarges his desire as **hell (sheol)**, and is as death and cannot be satisfied, but gathers to him all nations, and heaps to him all people.

2. sheol, H7585, translated as grave in KJV and sheol in NKJV

The KJV translates sheol as grave, pit or hell. The NKJV uses sheol and also translates it as grave. In the following verses, **the use of sheol by NKJV is highlighted in red**. Note that sheol is in the nether part of the earth and that the grave, hell and the pit are in sheol.

Genesis 37:35 - “And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days. And all his sons and all his daughters rose up to comfort him; but he refused to be comforted, and he said, “For I will go down into the **grave (sheol)** unto my son, mourning.” Thus his father wept for him.”

Genesis 42:38 - “And he said, “My son shall not go down with you, for his brother is dead, and he is left alone. If mischief befall him by the way in which you go, then shall you bring down my gray hairs with sorrow to the **grave (sheol)**.”

Genesis 44:29, 31 - “And if you take this also from me, and harm befall him, you shall bring down my gray hairs with sorrow to the **grave (sheol)**.’ Now therefore when I come to your servant my father and the lad be not with us, seeing that his life is bound up in the lad’s life, it shall come to pass, when he sees that the lad is not with us, that he will die; and your servants shall bring down the gray hairs of your servant our father with sorrow to the **grave (sheol)**.”

1 Samuel 2:6 – ““Yahuah kills and makes alive; He bringeth down to the **grave (sheol)** and bringeth up.”

1 Kings 2:6 - “Do therefore according to your wisdom, and let not his hoary head go down to the **grave (sheol)** in peace.”

1 Kings 2:9 - “Now therefore hold him not guiltless, for you are a wise man and know what you ought to do unto him; but his hoary head bring you down to the **grave (sheol)** with blood.”

Job 7:9 - “As the cloud is consumed and vanishes away, so he that goes down to the **grave (sheol)** shall come up no more.”

Job 14:13 - ““O that you would hide me in the **grave (sheol)**, that you would keep me secret until your wrath be past; that you would appoint me a set time, and remember me!”

Job 17:13 - “If I wait, the **grave (sheol)** is mine house; I have made my bed in the darkness.”

Job 21:13 - “They spend their days in wealth, and in a moment go down to the **grave (sheol)**.”

Psalms 141:7 - “Our bones are scattered at the **grave’s (sheol’s)** mouth, as when one cuts and cleaves wood upon the earth.”

Proverbs 1:12 - “let us swallow them up alive as the **grave (sheol)**, and whole, as those that go down to the **pit (bowr)**;”

Proverbs 30:16 - “There are three things that are never satisfied, yes, four things that say not, “It is enough”: the **grave (sheol)**, the barren womb, the earth that is not filled with water, and the fire that says not, “It is enough.”

Ecclesiastes 9:10 - “Whatsoever your hand finds to do, do it with your might, for there is no work, nor device, nor knowledge, nor wisdom in the **grave (sheol)** where you go.

Songs of Solomon 8:6 - ““Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death; jealousy is cruel as the **grave (sheol)**; the coals thereof are coals of fire, which hath a most vehement flame.”

Isaiah 14:9-11 - “**hell (sheol)** from beneath is moved for you to meet you at your coming; it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations. All they shall speak and say unto you: ‘Are you also become weak as we? Are you become like unto us?’ Your pomp is brought down to the **grave (sheol)**, and the noise of your viols; the worm is spread under you, and the worms cover you.

Isaiah 38:10 - “The writing of Hezekiah king of Judah when he had been sick and had recovered from his sickness: I said, “In the cutting off of my days I shall go to the gates of the **grave (sheol)**; I am deprived of the residue of my years.”

Isaiah 38:18 - “For the **grave (sheol)** cannot praise You, death can not celebrate You; they that go down into the **pit (bowr)** cannot hope for your truth.

Ezekiel 31:14-16 - “For they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. ““Thus says Yahuah Aluah: In the day when he went down to the **grave (sheol)** I caused a mourning. I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, when I cast him down to **hell (sheol)** with them that descend into the **pit (bowr)**; and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the **nether parts** of the earth.

Hosea 13:14 - “I will ransom them from the power of the **grave (sheol)**; I will redeem them from death. O death, I will be your plagues! O **grave (sheol)**, I will be your destruction! Repentance shall be hid from My eyes.”

3. sheol, H7585, translated as pit in the KJV and sheol in the NKJV

Numbers 16:30-33 - “But if Yahuah makes a new thing, and the earth opens her mouth and swallows them up with all that appertain unto them, and they go down alive into the **pit (sheol)**, then you shall understand that these men have provoked Yahuah.” And it came to pass, as he had made an end of speaking all these words, that the ground cleaved asunder that was under them; and the earth opened her mouth and swallowed them up, and their houses and all the men who appertained unto Korah, and all their goods. They and all that appertained to them **went down alive into the pit (sheol)**, and the earth closed upon them; and they perished from among the congregation.”

Job 17:16 - “And where is now my hope? As for my hope, who shall see it? It shall go down to the bars of the **pit (sheol)**, when **our rest together** is in the dust.”

Bowr, - H953, pit, Abode of the Wicked in Sheol

The word bowr, H953, is used mostly as a well or hole in the ground. The following verses use the word to describe the place of the souls of the dead in sheol. The pit is the lowest part of sheol, as a place of torment for the wicked. It may also be synonymous with the abyss and hell, or these could be separate compartments in sheol.

Psalms 30:3 - “O Yahuah, You have **brought up my soul from the grave (sheol): You have kept me alive, that I should not go down to the pit.**”

Psalms 88:3,4 - “For my soul is full of troubles, and my life draws nigh unto the **grave (sheol)**. I am counted with them that go down into the **pit**; I am as a man that hath no strength,

Psalms 143:6,7 - “I stretch forth my hands unto You; my soul thirsts after You, as a thirsty land. Selah Hear me speedily, O Yahuah; my spirit fails. Hide not Your face from me, lest I be like them that go down into the **pit**.

Proverbs 1:11,12 - “Come with us; let us lie in wait for blood, let us lurk privily for the innocent without cause; let us swallow them up alive as the **grave (sheol)**, and whole, as those that go down to the **pit**;

Isaiah 14:15,16 - “yet you shall be brought down to **hell (sheol)**, to the sides of the **pit**. **They that see you shall narrowly look upon you and consider you, saying**, ‘Is this the man that made the earth to tremble, that did shake kingdoms,

Isaiah 24:21,22 - “And it shall come to pass in that day that Yahuah shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the **pit**, and shall be shut up in the prison, and after many days shall they be visited.

Isaiah 38:17,18 - “Behold, for peace I had great bitterness; but You have in love for my soul delivered it from the **pit** of corruption, for You have cast all my sins behind Your back. For the **grave (sheol)** cannot praise You, death can not celebrate You; they that go down into the **pit** cannot hope for Your truth.

Lamentations 3:53-59 - “They have cut off my life in the dungeon, and cast a stone upon me. Waters flowed over mine head; then I said, “I am cut off!” I called upon Your name, O Yahuah, out of the **low dungeon**. You have heard my voice: “Hide not Your ear at my breathing, at my cry.” You drew near in the day that I called upon You; You said, “Fear not.” O Yahuah, You have pleaded the causes of my soul; You have redeemed my life. O Yahuah, You have seen my wrong; judge You my cause.

Ezekiel 26:19,20 - ““For thus says Yahuah Aluah: When I shall make you a desolate city like the cities that are not inhabited, when I shall bring up the deep upon you and great waters shall cover you, when I shall bring you down with them that descend into the **pit** with the people of olden times, and shall set you in the **low parts of the earth**, in places desolate of old with them that go down to the **pit**, that you be not inhabited, and I shall set glory in the land of the living”

Ezekiel 31:13-17 - “on his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches, to the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height—all that drink water. For they are all delivered unto death, to the **nether parts** of the earth, in the midst of the children of men, with them that go down to the **pit**. Thus saith Yahuah Aluah: In the day when he went down to the **grave (sheol)** I caused a mourning. I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, when I cast him down to **hell (sheol)** with them that descend into the **pit**; and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be **comforted in the nether parts of the earth**.

Zechariah 9:11,12 - “As for you also, by the blood of your covenant, I have sent forth your prisoners out of the **pit** wherein is no water. Turn you to the stronghold, you prisoners of hope; even today do I declare that I will render double unto you,

Ezekiel 32:18,23,24,25,29,30 - “

B. Greek New Testament Scriptures

The KJV continued its deception by translating all occurrences of hades as hell even though hades is the temporary dwelling of all living souls waiting for the resurrection and judgment. The NKJV corrected this error by using the name hades. Hades also includes the resting place for the righteous, called paradise. Hades has four compartments: for the righteous, the uncircumcised, the wicked and the fallen angels. The place of the righteous is also called Abraham's bosom. All the righteous patriarchs are living there today, including Abraham and king David.

Matthew 22:32 – “But concerning the resurrection of the dead, have you not read what was spoken to you by Yahuah saying, ‘I am the Aluah of Abraham, the Aluah of Isaac, and the Aluah of Jacob’? **Yahuah is not the Aluah of the dead, but of the living.**”

The region in sheol or hades for the wicked is called the pit, abyss, hell or the lowest depths of the pit in English. It is called Tartaroo or gehenna in Greek or gehenna in Hebrew. So it is a temporary place for the living souls of the wicked, in hades, not the place of final judgment in the Lake of Fire, in which they would be destroyed. **The KJV**

translates all of these places: hades (G86), gehenna (G1067), and tartaroo (G5020) as hell, causing confusion.

hades – G86, The Temporary Dwelling Place of All Living Souls

The verses, **Revelation 20:13-14**, below shows that hell is located in sheol or hades as a temporary dwelling place for the wicked. At the resurrection and judgment hell has to give them up. Yahusha has said below that He has the keys to death and hell. This implies that gates are required to hold the living souls in there. The lake of fire doesn't need gates, because the souls are destroyed there.

The story of Lazarus and the rich man below, is a good description of the compartments in sheol or hades, with living souls communicating to each other. Paradise was called Abraham's bosom and he is living there today.

King David is living in sheol or hades where he will be resurrected it is not accurate for the KJV to describe it as hell. David also said that Yahusha was in sheol or hades, but was not there very long.

It is important for the righteous to know that they will be in Paradise visiting with their friends and family as soon as their body dies. No one except Yahusha, Enoch and Ezekiel have gone up to heaven or to eternal punishment until the resurrection and the judgment. So every living soul that has left their body is living in sheol or hades today.

Matthew 11:23 - "And you, Capernaum, which are exalted unto heaven, shall be brought down to **hell (hades)**; for if the mighty works which have been done in you had been done in Sodom, it would have remained until this day.

Matthew 16:18 - "And I say also unto you, that you are Peter, and upon this rock I will build My church; and the gates of **hell (hades)** shall not prevail against it.

Luke 10:15 - "And you, Capernaum, which are exalted to heaven, shall be thrust down to **hell (hades)**).

Luke 16:20-26- "And there was a certain beggar named Lazarus, who was laid at his gate, full of sores and desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried. And in hell (hades), being in torment, he lifted up his eyes and saw Abraham afar off and Lazarus in his bosom. And he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But **Abraham said**, 'Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things; but

now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that they who would pass from here to you cannot; neither can they pass to us, that would come from there.'

Acts 2:27 - "Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope, because You will not leave my soul in hell (hades), neither will You suffer Your Holy One to see corruption.

Acts 2:31 - "David, foreseeing this, spoke concerning the resurrection of Yahusha that 'His soul was not left in hell (hades), neither did His flesh see corruption.'

1 Corinthians 15:55 - "O death, where is your sting? O grave (hades), where is your victory?"

Revelation 1:18 - "I am He that lives, and was dead; and behold, I am alive for evermore, Amen, and have the keys of hell (hades) and of death.

Revelation 6:8 - "And I looked, and behold, a pale horse, and his name that sat on him was Death, and hell (hades) followed with him. And power was given unto them over a fourth part of the earth to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 20:13,14 - "And the sea gave up the dead which were in it; and death and hell (hades) delivered up the dead which were in them; and they were judged every man according to their works.

Paradeisos – G3857, Paradise of Hades and Heaven

Paradise is the region in sheol or hades where the souls of the righteous live. It is also called Abraham's bosom. The compartments of sheol or hades are described in the story of Lazarus and the rich man in **Luke 16:20-26** above. Yahusha went there when He was crucified and visited the souls that had died for the previous 4000 years.

Acts 2:31 - "David, foreseeing this, spoke concerning the resurrection of the Messiah that 'His soul was not left in hades, neither did His flesh see corruption.'

Luke 23:42,43 - “And he said unto Yahusha, “Master, remember me when You come into Your kingdom.” And Yahusha said unto him, “Verily I say unto you, **today shall you be with Me in paradise.**”

2 Corinthians 12:2-4 - “I knew a man in the Messiah more than fourteen years ago (whether in the body I cannot tell, or whether out of the body I cannot tell — Aluah knows). Such a one was caught up to **the third heaven**. And I knew such a man (whether in the body or out of the body I cannot tell — Aluah knows), and how he was caught up into **paradise**, and heard unspeakable words which it is not lawful for a man to utter.

Revelation 2:7 - “He that hath an ear, let him hear what the Spirit saith unto the churches. To him that overcomes will I give to eat of the Tree of Life, which is in the midst of the **Paradise of Yahuah.**’

gehenna – G1067, Hell, The Abode of the Wicked in Hades

Matthew 5:22 - “But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, ‘Raca,’ shall be in danger of the council; but whosoever shall say, ‘You fool,’ shall be in danger of **hell fire**.

Matthew 5:29,30 - “And if your right eye cause you to fall, pluck it out and cast it from you; for it is profitable for you that one of your members should perish, and not that your whole **body should be cast into hell**. And if your right hand cause you to fall, cut it off and cast it from you; for it is profitable for you that one of your members should perish, and not that your whole **body should be cast into hell**.

Matthew 10:28 - “And fear not them that kill the body, but are not able to kill the soul; but rather fear Him that is able to destroy both **soul and body in hell**.

Matthew 18:9 - “And if your eye cause you to fall, pluck it out and cast it from you; it is better for you to enter into life with one eye, rather than having two eyes, to be cast into **hell fire**.

Matthew 23:15 - “Woe unto you, scribes and Pharisees, hypocrites! For you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child of **hell** than yourselves.”

Matthew 23:33 - ““You serpents, you generation of vipers! How can you escape the damnation of **hell**?””

Mark 9:43-48 - “And if your hand cause you to fall, cut it off. It is better for you to enter into life maimed than, having two hands, to go into **hell, into the fire** that never shall be quenched, where ‘their worm dies not, and the fire is not quenched.’ And if your foot cause you to fall, cut it off. It is better for you to enter halt into life than, having two feet, to be cast into **hell, into the fire** that never shall be quenched, where ‘their worm dies not, and the fire is not quenched.’ And if your eye cause you to fall, pluck it out. It is better for you to enter into the Kingdom of Yahuah with one eye than, having two eyes, to be cast into **hell fire**, where ‘their worm dies not, and the fire is not quenched.’”

Luke 12:5 - ““And I say unto you, My friends, be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom you shall fear: Fear Him that, after He hath killed, hath power to cast into **hell**; yea, I say unto you, fear Him!”

James 3:6 - “And the tongue is a fire, a world of iniquity. So is the tongue among our members that it defiles the whole body and sets on fire the course of nature; and it is set on **fire from hell**.”

Tartaroo – G5020, The Lowest Abyss in hades

Fallen angels and demons are being held in the lowest abyss of sheol or hades until the final judgment, when they will be thrown in the lake of fire.

2 Peter 2:4 - “For if Aluah spared not the angels who sinned, but cast them down to **hell** and delivered them into chains of darkness to be reserved unto judgment;

3. Lie Down or Rest in Death

Strong's translates this word to mean lie down or rest. It occurs 212 times in the original KJV. It translates it as sleep 48 times, and lie down or rest 152 times. When referring to death, it uses sleep or slept with their fathers more than 43 times. But the NKJV translates those verses as rested. They both translate death as lie down 10 times.

All living souls go to sheol or hades to sleep and rest in graves. However, they are very much alive and communicating with each other. The righteous are living in paradise, and the wicked are in the pit, abyss, or hell. Graves are like a bedroom, not the burial place of the body.

A. Hebrew Scriptures

Shakab – H7901, Sleep as Death (NKJV calls it rest)

Deu 31:16 - “And Yahuah said unto Moses, ‘Behold, you shall sleep with your fathers;’”

2 Sam 7:12 - “And when your days be fulfilled and you shall sleep with your fathers”

1 Kings 1:21 - “when my lord the king shall sleep with his fathers”

1 Kings 2:10 - “So David slept with his fathers, and was buried in the city of David.”

Job 7:21 - “For now shall I sleep in the dust”

Psalms 13:3 - “Consider and hear me, O Yahuah my Aluah; lighten mine eyes, lest I sleep the sleep of death” (uses yashen – H3462, and maveth – H4194)

The following verses use the same language.

1 Kings 11:21, 43; 14:20, 31; ... 16:28; 22:40; 2 Kings 8:24; ... 2 Ch 16:13;...33:20

Shakab – H7901, Lie Down as Death

Gen 47:30 - “But I will lie with my fathers, and you shall carry me out of Egypt and bury me in their burying place.”

Judges 5:27 - “At her feet he bowed, he fell, he lay down; at her feet he bowed, he fell; where he bowed, there he fell down dead.”

Job 14:12 - “so man lies down and rises not; till the heavens be no more they shall not awake, nor be raised out of their sleep.

Isa 43:17 - “Who brings forth the chariot and horse, the army and the power (they shall lie down together, they shall not rise; they are extinct, they are quenched as like a wick)”

Lying Down Alive In the Pit After Death

Shakab	H7901	lie down
Bowr	H953	pit
Qeber	H6913	graves
sheol	H7585	hell

Sheol is in the nether parts of the earth as a dwelling place for all living souls to wait for the resurrection and judgment. The pit is only one region in sheol for the living souls of the wicked. It is also referred to as hell. The KJV causes confusion by translating all of sheol as hell. Hell is also used to translate gehenna in the New Testament, which is the Greek name for the pit.

The pit is the lowest region in sheol or hades. The graves are in the pit. But the souls are alive and speaking. Notice that Pharaoh is comforted in the pit with all his multitude living with him. Notice that Meshech and Tubal will not go down to the pit. So they must have gone to another region in sheol.

Ezekiel 31:18 - “To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden unto the **nether parts of the earth**. you shall **lie** in the midst of the uncircumcised with them that are slain by the sword. ““This is Pharaoh and all his multitude, saith Yahuah Aluah.””

Ezekiel 32:18-32 – “18 “Son of man, wail for the multitude of Egypt and cast them down, even her and the daughters of the famous nations, unto the **nether parts of the earth** with them that go down into the **pit**.

19 ‘Whom do you pass in beauty? Go down, and be you **laid** with the uncircumcised.’

20 They shall fall in the midst of them that are slain by the sword. She is delivered to the sword; draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: 'They are gone down; they lie uncircumcised, slain by the sword.'

22 "Assyria is there and all her company; his graves are about him, all of them slain, fallen by the sword,

23 whose graves are set in the sides of the pit and her company is round about her grave; all of them slain, fallen by the sword, which caused terror in the land of the living.

24 "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude. Her graves are round about him, all of them uncircumcised, slain by the sword. Though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit. He is put in the midst of them that are slain.

26 "There is Meshech, Tubal, and all her multitude. Her graves are round about him, all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, who are gone down to hell with their weapons of war; and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 yes, you shall be broken in the midst of the uncircumcised, and shall lie with them that are slain with the sword.

29 "There is Edom, her kings and all her princes, who with their might are laid by them that were slain by the sword. They shall lie with the uncircumcised and with them that go down to the pit.

30 "There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain. With their terror they are ashamed of their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

31 "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Yahuah Aluah.

32 For I have caused My terror in the land of the living; and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Yahuah Aluah."

B. Greek New Testament Scriptures

Koimao – G2837, Sleep as Death

G2837 is translated as sleep or asleep in death, 17 times, and as dead once. It uses the word as natural restful sleep 4 times. Graves is from mnemeion, G3419. Laid or buried is from prostithemi, G4369.

Matt 27:52 - “And the graves were opened; and many bodies of the saints who **slept** arose”

John 11:11-14 – “These things said He, and after that He said unto them, “Our friend Lazarus **sleeps**; but I go, that I may awaken him out of **sleep**.” Then said His disciples, “Master, if he **sleeps** he shall do well.” However Yahusha spoke of his death, but they thought that He had spoken of the taking of **rest in sleep**. Then Yahusha said unto them plainly, “**Lazarus is dead**.”

Acts 7:59,60 - “And they stoned Stephen as he called upon Aluah and said, “Master Yahusha, receive my spirit!” And he kneeled down and cried with a loud voice, “Yahuah, charge not this sin against them.” And when he had said this, **he fell asleep**.”

Acts 13:36 - “For David, after he had served his own generation by the will of Aluah, fell **asleep** and was **laid** with his fathers, and saw corruption”

1 Corinthians 7:39 - “The wife is bound by the law as long as her husband lives. But if her husband be **dead**, she is at liberty to be married to whom she will, but only in Yahuah.”

1 Corinthians 11:30 - “For this cause many are weak and sickly among you, and many **sleep**.”

1 Corinthians 15:6 - “He was seen by over five hundred brethren at once, of whom the greater part remain unto this present, but some have fallen **asleep**.”

1 Corinthians 15:18 - “Then also those who have fallen **asleep** in the Messiah have perished.”

1 Corinthians 15:20 - “But now the Messiah is risen from the dead, and become the firstfruits of those who **slept**.”

1 Corinthians 15:51 - “Behold, I show you a mystery: We shall not all **sleep**; but we shall all be changed.”

1 Thessalonians 4:13-15 - “But I would not have you to be ignorant, brethren, concerning those who are **asleep**, that you sorrow not, even as others who have no hope. For if we believe that Yahusha died and rose again, even so will Aluah bring with Him those also who **sleep** in Yahusha. For this we say unto you by the word of Yahuah: that we who are alive and remain unto the coming of Yahuah, shall not precede those who are **asleep**.”

2 Peter 3:4 - “Where is the promise of His coming? For since the fathers fell **asleep**, all things continue as they were from the beginning of the creation.”

Anapauo - G373, G372, Rest as Death

G373 occurs 12 times and G372, 4 times. Twice it specifically refers to souls after death, waiting for the resurrection in **Revelation 6 and 14**. It is mostly used as rest for the souls of the living. It is interesting that it specifically applies to rest for the soul, not the body.

Notice that the souls of the martyrs in **Revelation 6:9-11**, are speaking and resting in sheol or hades wearing white robes, while they wait for the resurrection. They are not asleep.

Mt 11:28, 29 - “Come unto Me all you that labor and are heavy laden, and I will give you **rest** (G373). Take My yoke upon you and learn of Me, for I am meek and lowly in heart, and you shall find **rest** (G372) unto your souls”

Luke 11:24 - “When the unclean spirit is gone out of a man, he walks through dry places seeking **rest** (G372); and finding none, he saith, ‘I will return unto my house whence I came out.’”

1 Corinthians 16:18 - “For they have **refreshed** (G373) my spirit and yours; therefore acknowledge you those who are such.”

2 Corinthians 7:13 - “Therefore we were comforted in your comfort. you a, we rejoiced exceedingly more for the joy of Titus, because his spirit was **refreshed** (G373) by you all.”

Philemon 1:7 - “For we have great joy and consolation in your love, because the hearts of the saints are **refreshed** (G373) by you, brother.”

Philemon 1:20 - “you a, brother, let me have joy of you in Yahuah; **refresh** (G373) my soul in Yahuah.”

Revelation 6:9-11 - “And when He had opened the fifth seal, I saw under the altar the **souls of them that were slain** for the Word of Aluah, and for the testimony which they held. And **they cried with a loud voice**, saying, “How long, O Yahuah, holy and true, dost you not judge and avenge our blood on them that dwell on the earth?” And **white robes were given unto every one of them, and it was said unto them that they should rest (G373) yet for a little season,** until their fellow servants and also their brethren, who were to be killed as they were, should be fulfilled.”

Revelation 14:11-13 - ““And **the smoke of their torment ascends** up for ever and ever; and they have no **rest** (G372) day or night, who worship the beast and his image, and whosoever receives the mark of his name.” Here is the patience of the saints: here are they that keep the commandments of Aluah, and the faith of Yahusha. And I heard a voice from Heaven, saying unto me, “Write: **Blessed are the dead who die in Yahusha** from henceforth.” “yes,” says the Spirit, “that they may **rest** (G373) from their labors, and their works do follow them.”